**CONTRACTOR PROPOSAL APPLICATION FORM**

**Community Chipping Services**

**West Region Wildfire Council**

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| **REGIONAL WORK ZONES – Please check all zones that you are willing to provide chipping services under this contract (please see Chipping Service Zones map in RFP)** | |
| Zone 1: Western San Miguel & western Montrose County |  |
| Zone 2: Eastern San Miguel County |  |
| Zone 3: Ouray County |  |
| Zone 4: Eastern Montrose County |  |
| Zone 5: Delta County & Somerset Area |  |
| Zone 6: Gunnison County |  |
| Zone 7: Hinsdale County (north part of county) |  |

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| **CONTACT INFORMATION** | |
| Bidder Name | Click here to enter text. |
| Company Name | Click here to enter text. |
| Company Physical Address 1 | Click here to enter text. |
| Company Physical Address 2 | Click here to enter text. |
| Phone 1 | Click here to enter text. |
| Phone 2 | Click here to enter text. |
| Email | Click here to enter text. |

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| **QUALIFICATIONS & EXPERIENCE** | |
| Number of years bidder has operated a chipper: | Click here to enter text. |
| Description of experience performing tree removal or chipping operations: | Click here to enter text. |
| Professional certifications, if any: | Click here to enter text. |

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| **PROFESSIONAL REFERENCE #1** | |
| Name | Click here to enter text. |
| Description of relationship with or services provided to this person: | Click here to enter text. |
| Phone number: | Click here to enter text. |

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| **PROFESSIONAL REFERENCE #2** | |
| Name | Click here to enter text. |
| Description of relationship with or services provided to this person: | Click here to enter text. |
| Phone number: | Click here to enter text. |

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| **PROFESSIONAL REFERENCE #3** | |
| Name | Click here to enter text. |
| Description of relationship with or services provided to this person: | Click here to enter text. |
| Phone number: | Click here to enter text. |

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| **SUBCONTRACTOR(S) INFORMATION: List any and all subcontractors that you intend to use to perform the services of this contract** | |
| Name / Business Name | Click here to enter text. |
| Description of relationship with or services provided to this person: | Click here to enter text. |
| Phone number: | Click here to enter text. |

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| **EQUIPMENT & PRODUCT UTILIZATION** | |
| Do you own a chipper or are you planning to rent one? | Click here to enter text. |
| What is the make, model and manufacturing year of the chipper(s) that you intend to use? | Click here to enter text. |
| What is the average chip size of resulting chips? | Click here to enter text. |
| Does the chipper have a moveable discharge spout or ability to direct the flow of chips? What is the effective range of spread? |  |
| In regards to the truck that will be towing the chipper, does the truck have capacity to haul chips? If so, what is the maximum volume? (Note: Hauling chips is not a requirement of performing services under this contract) | Click here to enter text. |
| Are you potentially interested in keeping the chips and using them for something? If so, what would you plan on doing with the chips? | Click here to enter text. |

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| **CREW STAFFING** | |
| What do you anticipate will be the total crew size that will mobilized to community chipping projects under this contract? (Minimum is 2) | Click here to enter text. |
| If subcontracting, please describe: | Click here to enter text. |

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| **WORK ZONE BID AMOUNTS** | | | |
| **Regional Work Zone** | **Size of crew that would be mobilized** | **Equipment that would be utilized** | **Per Hour Bid ($/hr)** |
| Zone 1 | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Zone 2 | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Zone 3 | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Zone 4 | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Zone 5 | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Zone 6 | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Zone 7 | Click here to enter text. | Click here to enter text. | Click here to enter text. |

**ACKNOWLEDGEMENT & SIGNATURE**

The submission of this bid is a duly authorized official act of the bidder and the undersigned officer of bidder is duly authorized and designated to submit this bid to West Region Wildfire Council & San Juan Mountains Association on this \_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_.

Name of Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Authorized Bidder: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title of Authorize Bidder: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_